

AF-0

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
**PETITION FOR EXTENSION OF TIME
 FROM THE OFFICE ACTION**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 13, 2007.

[Signature]

 Lindsey Lin

Applicant : Jason R. Babcock, et al.
 Application No. : 10/634,640
 Filed : August 5, 2003
 Title : DECOMPOSITION OF ORGANIC AZIDES

Confirmation No. 7195

Grp./Div. : 1714
 Examiner : Cephia D. Toomer

Docket No. : 50883/U339

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Post Office Box 7068
 Pasadena, CA 91109-7068
 February 13, 2007

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated October 13, 2006 for 1 month(s) from January 13, 2007 to February 13, 2007.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 60	\$ 120	\$60
WITHIN SECOND MONTH	\$ 225	\$ 450	\$
WITHIN THIRD MONTH	\$ 510	\$ 1020	\$
WITHIN FOURTH MONTH	\$ 795	\$1590	\$
WITHIN FIFTH MONTH	\$1080	\$2160	\$

Submitted herewith is a check for \$ 60 to cover the cost of the extension.

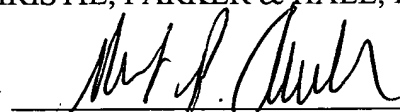
Petition for Extension of Time
Application No. 10/634,640

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Robert P. Auerbach

Reg. No. 46,525

626/795-9900

RPA/lal

LAL PAS723462.1-*02/13/07 12:11 PM

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**REMITTANCE ADVICE

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ULTRAMET U339	50883 RPA/lal	_____ ISSUE FEE _____ ADVANCE ORDER OF PATENT COPIES _____ FILING AND RECORDING FEE _____ FILING FEE _____ RECORDING FEE _____ FEE FOR ADDITIONAL CLAIMS <input checked="" type="checkbox"/> FEE FOR EXTENSION OF TIME \$60.00 _____ FILING FEE FOR SIXTH-YEAR DECLARATION _____ RENEWAL FEE _____ MAINTENANCE FEE _____ OTHER _____

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CASE NO. & ATTORNEY

U339:50883/RPA

CHRISTIE, PARKER & HALE

P.O. BOX 7068

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DATE

February 13, 2007

AMOUNT

\$60.00TO THE
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